



Scholarship Application

North Dakota Grain Dealers Educational Foundation

*"Established by the North Dakota Grain Dealers Association
to provide opportunities for agribusiness education in North Dakota"*



The completed application and **three Reference Evaluations** must be received by NDGDEF at 2417 N University Dr, Suite A, Fargo, ND 58102 **BY SEPTEMBER 30, 2025**.

The selection committee policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.

AWARDS

One award of \$2500 and up to eight awards of \$1000 will be awarded to students for the 2025-2026 academic year at the rate of \$1250 and \$500 per semester. Awards will be announced in mid-October for the 2025-2026 academic year. Funds will be administered through the financial aid office.

ELIGIBILITY:

Student must be majoring in one of the following curriculums:

Check One (required)

Bismarck State College

- ☐ Agribusiness
- ☐ Agriculture Industry & Technology (Agronomy)
- ☐ Agriculture, Technology, Food & Natural Resources
- ☐ Agriculture Transfer

Bottineau – Dakota College at Bottineau

- ☐ Agriculture Management & Technology
- ☐ Agriculture Transfer

Devils Lake – Lake Region State College

- ☐ Agriculture
- ☐ Agriculture Production Management
- ☐ Precision Agriculture

Dickinson – Dickinson State University

- ☐ Agricultural Studies
 - ☐ Business/Marketing
 - ☐ Soil Science
 - ☐ General Agriculture
- ☐ Agriculture Sales & Service
 - ☐ Agriculture Business Management
 - ☐ Production Agriculture
 - ☐ Technology in Agriculture
- ☐ Agriculture Transfer

Mayville – Mayville State University

- ☐ Agribusiness B.S.

Valley City – Valley City State University

- ☐ Business Admin – Agribusiness Concentration

Wahpeton – North Dakota State College of Science

- ☐ Ag Business
- ☐ Precision Agriculture Technician
- ☐ Precision Agronomy
- ☐ Agriculture Transfer

Williston – Williston State College

- ☐ Agribusiness Management
- ☐ Agriculture Education & Extension
- ☐ Agriculture Transfer

Fargo – NDSU College of Agriculture, Food Systems and Natural Resources

- | | |
|---|--|
| <input type="checkbox"/> Agribusiness | <input type="checkbox"/> Crop and Weed Sciences |
| <input type="checkbox"/> Agricultural Economics | <input type="checkbox"/> Economics |
| <input type="checkbox"/> Agricultural Education | <input type="checkbox"/> Food Science |
| <input type="checkbox"/> Agricultural Sciences | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Biotechnology | <input type="checkbox"/> Agricultural Technology |

Major emphasis will be given to students planning careers in grain marketing, agronomy and related agribusiness.

PERSONAL INFORMATION

1. Name _____
Last First Middle
2. Age _____ Sex _____ Marital Status _____ # of Dependents _____ (including self & spouse)
3. Current address _____ City, State, Zip _____
4. Mobile # _____ OK to Text? _____ (yes/no)
5. E-Mail Address (required) _____
6. Permanent (home) address _____ City, State, Zip _____
7. Name of parent or guardian _____
8. Parent or guardian address _____ City, State, Zip _____
9. Occupation of parent or guardian _____
Size of farming operation if applicable (optional) _____
10. Number of brothers _____ Older _____ Younger _____ # in college now
11. Number of sisters _____ Older _____ Younger _____ # in college now

PREVIOUS EDUCATION

12. High School _____ City, State _____
13. High School Rank _____ of _____ in class. Year graduated _____
14. Higher education:
 - a. College _____ City, State _____
Years completed _____ Degree earned _____ Grade Point Average _____
 - b. College _____ City, State _____
Years completed _____ Degree earned _____ Grade Point Average _____
 - c. How many semesters do you have left until graduation, including the current fall semester? _____

ACTIVITIES & ACHIEVEMENTS (attach separate page if needed)

15. What has been the nature and extent of your participation in activities of your school, community and other organizations?
16. List any special recognitions or awards you have received
17. What are your favorite leisure time activities?

18. What work experiences have you had?

19. Military service experience _____ Rank at discharge _____

CAREER INTENTIONS

20. Number the areas of interest in order of your preference
(#1 most preferred - #6 least preferred)

- a. _____ Country elevator management
- b. _____ Other grain merchandising
- c. _____ Other agribusiness management
- d. _____ Other agricultural sales
- e. _____ Farming and/or ranching
- f. _____ Other (Please specify)

21. Write a paragraph or two indicating your career plans:

Attach or email to
oscheel@ndgda.org your
good, clear photograph
here
(suitable for
reproduction in our
Association publication).

We prefer head or
head & shoulder view
without a hat.

22. In which college program are you enrolled in or intend to enroll in seeking this scholarship?

Name of College _____

Major _____

Specialization or Area of Concentration _____

FINANCIAL NEED

23. Complete the following statement for school year _____ to _____
(MM/DD/YYYY) (MM/DD/YYYY)

EXPENSES		RESOURCES	
Tuition & Fees	\$ _____	Savings	
Room & Board	\$ _____	-amount saved	\$ _____ XXXXXXXXX
Books & Supplies	\$ _____	-allocated for your school term	\$ _____
Incidentals (clothing, transportation, recreation, etc.)	\$ _____	Aid from parents/relatives	\$ _____
Total	\$ _____	Scholarships and grants for this school term which you are certain to receive	\$ _____
		Loans for this school term which you are certain to receive	\$ _____
		Part-time work during school term	\$ _____
		Other sources (specify) _____	\$ _____
		Total:	\$ _____

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ _____

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid? _____

REFERENCES

Give the names, positions and addresses of three persons (not relatives) as references. It is preferable at least one be a person for whom you have worked.

Please give each of your references an Applicant's Reference Evaluation sheet with instructions to forward it directly to the Foundation office at 2417 N University Dr, Suite A, Fargo, ND 58102 (FAX 701-235-1026)

NAMES & POSITION	ADDRESS (including city, state, zip)
1. _____	_____
2. _____	_____
3. _____	_____

I understand this application is for the current school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid. I also agree if I am offered and accept an award from North Dakota Grain Dealers Education Foundation, NDGDEF may use my name, photograph, the name of my community, the name and address of the postsecondary institution I am attending in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet).

Date _____ Signature _____

Submit application along with your photograph to the Foundation office at 2417 N University Dr, Suite A, Fargo, ND 58102. *We must receive the application and reference forms by SEPTEMBER 30, 2025.*