



Scholarship Application

North Dakota Grain Dealers Educational Foundation



*"Established by the North Dakota Grain Dealers Association
to provide opportunities for agribusiness education in North Dakota"*

The completed application and **three Reference Evaluations** must be received by NDGDEF at 2417 N University Dr, Suite A, Fargo, ND 58102 **BY SEPTEMBER 30, 2024.**

The selection committee policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.

AWARDS

Awards are expected to be \$1,000 per student for academic year at the rate of \$500 per semester. Awards will be announced in mid-October for the then-current academic year. Funds will be administered through the financial aid office.

ELIGIBILITY:

Student must be majoring in one of the following curriculums:

Check One (required)

Bismarck State College

- Agriculture Industry & Technology (Agronomy)
- Agriculture, Technology, Food & Natural Resources
- Agriculture Transfer

Bottineau – Dakota College at Bottineau

- Agriculture Management & Technology
- Agriculture Transfer

Devils Lake – Lake Region State College

- Agriculture
- Agriculture Production Management
- Precision Agriculture

Dickinson – Dickinson State University

- Agricultural Studies
 - Business/Marketing
 - Soil Science
 - General Agriculture
- Agriculture Sales & Service
 - Agriculture Business Management
 - Production Agriculture
 - Technology in Agriculture
- Agriculture Transfer

Mayville – Mayville State University

- Agribusiness B.S.

Valley City – Valley City State University

- Business Admin – Agribusiness Concentration

Wahpeton – North Dakota State College of Science

- Ag Business
- Precision Agriculture Technician
- Precision Agronomy
- Agriculture Transfer

Williston – Williston State College

- Agribusiness Management
- Agriculture Education & Extension
- Agriculture Transfer

Fargo – NDSU College of Agriculture, Food Systems and Natural Resources

- | | |
|---|--|
| <input type="checkbox"/> Agribusiness | <input type="checkbox"/> Crop and Weed Sciences |
| <input type="checkbox"/> Agricultural Economics | <input type="checkbox"/> Economics |
| <input type="checkbox"/> Agricultural Education | <input type="checkbox"/> Food Science |
| <input type="checkbox"/> Agricultural Sciences | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Biotechnology | <input type="checkbox"/> Precision Agriculture Technology & Mgmt |

Major emphasis will be given students planning careers in grain marketing, agronomy and related agribusiness.

PERSONAL INFORMATION

- 1. Name _____
 Last First Middle
- 2. Age ____ Sex ____ Marital Status ____ # of Dependents _____ (including self & spouse)
- 3. Current address _____ City, State, Zip _____
- 4. Mobile # _____ OK to Text? _____ (yes/no)
- 5. E-Mail Address (required) _____
- 6. Permanent (home) address _____ City, State, Zip _____
- 7. Name of parent or guardian _____
- 8. Parent or guardian address _____ City, State, Zip _____
- 9. Occupation of parent or guardian _____
 Size of farming operation if applicable (optional) _____
- 10. Number of brothers ____ Older ____ Younger ____ # in college now
- 11. Number of sisters ____ Older ____ Younger ____ # in college now

PREVIOUS EDUCATION

- 12. High School _____ City, State _____
- 13. High School Rank _____ of _____ in class. Year graduated _____
- 14. Higher education:
 - a. College _____ City, State _____
 Years completed _____ Degree earned _____ Grade Point Average _____
 - b. College _____ City, State _____
 Years completed _____ Degree earned _____ Grade Point Average _____
 - c. How many semesters do you have left until graduation, including the current fall semester? _____

ACTIVITIES & ACHIEVEMENTS (attach separate page if needed)

- 15. What has been the nature and extent of your participation in activities of your school, community and other organizations?
- 16. List any special recognitions or awards you have received
- 17. What are your favorite leisure time activities?

18. What work experiences have you had?

19. Military service experience _____ Rank at discharge _____

CAREER INTENTIONS

20. Number the areas of interest in order of your preference
(#1 most preferred - #6 least preferred)

- a. _____ Country elevator management
- b. _____ Other grain merchandising
- c. _____ Other agribusiness management
- d. _____ Other agricultural sales
- e. _____ Farming and/or ranching
- f. _____ Other (Please specify)

21. Write a paragraph or two indicating your career plans:

**Attach or email to
oscheel@ndgda.org your
good, clear photograph
here
(suitable for
reproduction in our
Association publication).**

We prefer head or
head & shoulder view
without a hat.

22. In which college program are you enrolled in or intend to enroll in seeking this scholarship?

Name of College _____

Major _____

Specialization or Area of Concentration _____

FINANCIAL NEED

23. Complete the following statement for school year _____ to _____
 (MM/DD/YYYY) (MM/DD/YYYY)

EXPENSES		RESOURCES	
Tuition & Fees	\$ _____	Savings	
Room & Board	\$ _____	-amount saved	\$ _____ XXXXXXXXXX
Books & Supplies	\$ _____	-allocated for your school term	\$ _____
Incidentals (clothing, transportation, recreation, etc.)	\$ _____	Aid from parents/relatives	\$ _____
Total	\$ _____	Scholarships and grants for this school term which you are certain to receive	\$ _____
		Loans for this school term which you are certain to receive	\$ _____
		Part-time work during school term	\$ _____
		Other sources (specify) _____	\$ _____
		Total:	\$ _____

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ _____

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid? _____

REFERENCES

Give the names, positions and addresses of three persons (not relatives) as references. It is preferable at least one be a person for whom you have worked.

Please give each of your references an Applicant's Reference Evaluation sheet with instructions to forward it directly to the Foundation office at 2417 N University Dr, Suite A, Fargo, ND 58102 (FAX 701-235-1026)

NAMES & POSITION	ADDRESS (including city, state, zip)
1. _____	_____
2. _____	_____
3. _____	_____

I understand this application is for the current school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid. I also agree if I am offered and accept an award from North Dakota Grain Dealers Education Foundation, NDGDEF may use my name, photograph, the name of my community, the name and address of the postsecondary institution I am attending in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet).

Date _____ Signature _____

Submit application along with your photograph to the Foundation office at 2417 N University Dr, Suite A, Fargo, ND 58102. *We must receive the application and reference forms by SEPTEMBER 30, 2024.*